



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 6914

|   |   |  |   |  |                           |                                |
|---|---|--|---|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/774,214  | <b>FILING or 371(c) DATE</b><br>02/05/2004<br><b>RULE</b>   | <b>CLASS</b><br>712                                      | <b>GROUP ART UNIT</b><br>2169   | <b>ATTORNEY DOCKET NO.</b><br>5693P035 |                           |                                |
| <b>APPLICANTS</b><br>Mehul S. Shah, Milpitas, CA;<br>J Eric Mowat, Piedmont, CA;<br>Szu-Wen Kuo, Milpitas, CA;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/502,765 09/12/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/06/2004 |   |  |   |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/ANH TAI V TRAN/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>CA   | <b>SHEETS DRAWINGS</b><br>5            | <b>TOTAL CLAIMS</b><br>50 | <b>INDEPENDENT CLAIMS</b><br>7 |
| <b>ADDRESS</b><br>NETWORK APPLIANCE/BLAKELY<br>1279 OAKMEAD PARKWAY<br>SUNNYVALE, CA 94085-4040<br>UNITED STATES  |   |  |   |  |                           |                                |
| <b>TITLE</b><br>Proximity based lossless compression of client information in a network device  |   |  |   |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1654  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                           |                                |